



**FALL 2018 SOUTHERN REGIONAL CONFERENCE®**

Hosted by SC III, in North Charleston, SC

OCT 4 THRU OCT 7, 2018

YOUR NAME: \_\_\_\_\_ AGE: \_\_\_\_\_ STATE & CHAPTER #: \_\_\_\_\_  
YOUR PHONE #: (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_ ADDRESS: \_\_\_\_\_  
CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_ EMAIL ADDRESS \_\_\_\_\_  
CO-RIDER NAME: \_\_\_\_\_ AGE \_\_\_\_\_  
ADDRESS: \_\_\_\_\_ DISTANCE YOU RODE YOUR MOTORCYCLE TO SRC  
IN MILES \_\_\_\_\_

EMERGENCY CONTACT: \_\_\_\_\_ ADDRESS: \_\_\_\_\_ PHONE: (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

EARLY REGISTRATION FEE BEFORE August 15, 2018: \$65.00 PER PERSON

IF RECEIVED AFTER August 15, 2018: \$75.00 PER PERSON

NUMBER OF PEOPLE REGISTERING: \_\_\_\_\_ @ \$ \_\_\_\_\_ = \$ \_\_\_\_\_

**MAKE YOUR CHECK OR MONEY ORDER PAYABLE TO BLUE KNIGHTS® SCIII**

**SEND TO BLUE KNIGHTS® SCIII 4505 Jenwood St, Ladson, SC 29456.**

IF YOU HAVE ANY QUESTIONS, PLEASE CALL:

Nathan Dozier - President (843) xxx-xxxx [sevenpin@bellsouth.net](mailto:sevenpin@bellsouth.net) Terry Williamson- Treasurer (843) 814-1401 Leave Message  
[terrystciii@comcast.net](mailto:terrystciii@comcast.net)

**TO MAKE YOUR HOTEL RESERVATIONS: CALL, FAX OR WRITE TO:**

**North Charleston Inn (Host Hotel)**

2934 W. Montague Ave  
North Charleston, SC 29418  
843-744-8281  
Rates: \$109.00 a night

**\*\*\*All motels within walking distance to host hotel**

**Rodeway Inn**

2998 W Montague Ave, North Charleston, SC 29418  
[Phone: \(843\) 747-4101](tel:8437474101)

**Econo Lodge Coliseum**

4725 Saul White Blvd., North Charleston, SC,  
29418, US  
**Phone:** (843) 793-1836 **Fax:** (843) 737-5833

Rodeway Inn is next to the host hotel, with a McDonalds' in between.

Econo Lodge Fall rates are not in yet.